Attorney Docket No.: AIC-00902

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Robert M. Watson, et al.

Serial No.: 09/882,912

Filed: June 15, 2001

**BIOCHIP DETECTION SYSTEM** For:

**Assistant Commissioner for Patents** Washington, D.C. 20231

Sir:

Group Art Unit: 1743

Examiner:

TRANSMITTAL LETTER

162 N. Wolfe Road Sunnyvale, CA 94086

10000 1700 CT (408) 530-9700

Enclosed please find a Supplemental Information Disclosure Statement, a Certification pursuant to 37 C.F.R. § 1.97(e) for the Information Disclosure Statement, and Form PTO-1449, including copies of the references contained thereon, for filing in the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. <u>08-1275</u>. An originally executed duplicate of this transmittal is enclosed for this purpose.

Respectfully submitted,

HAVERSTOCK & OWENS LLP

Dated: 3 - 20 - 93

Thomas B. Haverstock

Reg. No.: 32,571

Attorneys for Applicants

ERTIFICATE OF MAILING (37 CFR § 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being reposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington D.C. 20231

HAVERSTOCK & OWENS LLP.

- 1 -

Attorney Docket No.: AIC-00902

## **Identification of Person Making Certification**

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The person making this certification is the attorney who signs below on the basis of the information in the attorney's file.

> Respectfully submitted, HAVERSTOCK & OWENS LLP

Dated: 3 - 20-03

Reg. No.: 32,571

Attorneys for Applicants

JERTIFICATE OF MAILING (37 CFR § 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington D.C. 20231

- 2 -



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**CERTIFICATION UNDER 37 C.F.R.** §1.97(e) FOR SUPPLEMENTAL INFORMATION DISCLOSURE **STATEMENT** 

162 North Wolfe Road Sunnyvale, CA 94086 (408) 530-9700

**Assistant Commissioner for Patents** Washington, D.C. 20231

Sir:

MAR 2 8 7003

GROUP 1700 me This certification is being made for the Supplemental Information Disclosure Statement accompanying this certification.

## Certification

I, the person signing below, hereby certify that the printed publications contained in the enclosed supplemental information disclosure statement were cited within an Official Action mailed on March 13, 2003. Accordingly, I hereby certify that no reference contained within this supplemental information disclosure statement was cited in a communication from a foreign patent office in a related foreign application, and, to the knowledge of the person signing the statement, after making reasonable inquiry, no reference contained within this supplemental information disclosure statement was known to any individual designated in §1.56(c) more than three months prior to the filing of this supplemental information disclosure statement. 37 C.F.R. 1.97(e)(2).